



# TWIN CITIES ROD AND GUN CLUB

EST. 1939

P.O. BOX 3763  
YUBA CITY, CA. 95992  
530-790-0464  
Webmaster@twincitiesgunclub.com

President – Gary Kim  
Vice President – Andy Boone  
Treasurer – Bill Frandrup  
Secretary – Dee Adams  
Immediate Past President - Dan Kaplan

Directors 2018-2019  
Phil Thunen  
Bill Smith  
Warren Pryor

Directors 2019-2020  
Bill Hemmings  
Paul Coelho  
Carolyn Tindel

## JANUARY 2019 NEWSLETTER

Happy New Year!

Dues are now due, and you can pay any of three ways:

- Write a check and mail to the PO box at the top of this newsletter
- Drop off a check or cash to the Range Officer on duty Wednesdays, Saturdays or Sundays
- Pay when you come to the club dinner on the 2<sup>nd</sup> Wednesday of the month

Regular Membership is still \$55, Family is \$100, and First Responders and Seniors are \$40

For those waiting for an invoice to pay. . . this is it. 😊

Thanks for your support! Great things coming in 2019.

Our January dinner is set for January 9th and is a part of our induction of our 2019 club officers. Your club leadership is shown on the masthead above.

Our menu is shaping up like this:

Appetizers – Doc Thunen

**Main Dish – NEED HELP**

**Potatoes – NEED HELP**

**Vegetables – NEED HELP**

Green Salad – Gary & Kathy Troike

**Bread – NEED HELP**

Dessert – Marc Carroll

Remember, we pay for the materials, we just need you to pick up the item (or prepare if you like) and serve it the night of the meeting.

**Welcome** to our new membership applicants: Unique Holmquist, Bob Stokes, Barry Greathouse, Vangie Hodges, Brandon Guthrie, Terry Mason & Andrew Mason.

**Range cleanup** for the outdoor range and work day are Saturday, January 12th and the fun starts **at 9:00**. Come on out and help for an hour. We need rifle targets replaced for use with the CCW class that same day and always need pistol targets rebuilt. A good sweeping is useful, and it would help to take the trash out as well. We also have folks who help maintain our range on other occasions since Saturday mornings don't always work for them. Thanks to Paul Coelho & Bob Shultz for building the target frames at home Thanks to Andy Boone for installing lights and for he and Mike Overton cutting back the weeds at the Outdoor Archery Range. Thanks to Allen Jaynes for installing new toilet seats in the clubhouse lady's bathroom. If you have ideas on how you can help, let me know and I'll coordinate it for you.

**TIPS for the New Year:** Make sure you clean and lubricate your guns so they'll work when you need them, and to protect the ones that don't get fired very often. Also, consider replacing springs in guns that "MUST WORK" so that they will.

On a related subject, if you haven't already started, build a list, spreadsheet or use MyGun DB to keep track of all your firearms. It could become very important:



Also, please make sure your insurance is based on the current or replacement value of your guns and be sure to list any special guns with special accessories that are of particular high value. . . . separately and by name and SN.

**New Range Rules:** New rules go into effect immediately.

- Unloading and showing clear to the RO will be done as you step up to Lane 7. This way there is not handling of firearms at the desk as people may be walking by.
- Minimum shooting age guideline is 9 years for rimfire rifle and 13 years for pistol. In all cases those under the age of 13 must be directly supervised by an adult (not the RO) and the RO is the only person able to make exceptions to the age guideline.
- Please feel free to enjoy your tobacco & e-cigarettes (aka vaping) outside the shoot house as the "NO SMOKING" policy now includes e-cigarettes.

Regarding our lease of the outdoor range with Sutter County, it looks like it will go to the Board of Supervisors will at the January 22<sup>nd</sup> meeting @ 3:00 PM. If it is presented as a "Consent Calendar" item, I'll be there just to make sure everything's goes well. If it's an agenda item for discussion, I will let everyone know so you can show up.

Here are some recent snapshots.

Ray Johnson getting into the spirit of the season



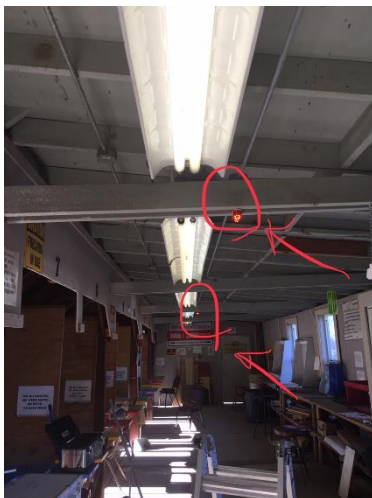
Ron Benton using his new toy to cut some of our weeds back at the range. Thanks Ron



That looks like a nice “lever gun” on that rest. . .



A big thanks to Dan Kaplan & Larry Harris for coming up with this idea for Lights indicating it's a “Cold Range”



The Carroll family looks like they're enjoying dinner



**The Rifle and Pistol Outdoor Range at 68 Second St., Yuba City  
is open Saturday & Sunday 9:00 am to 1:00 pm  
and **Wednesdays 3-6 PM.****

**SUNDAY, January 6<sup>th</sup>**

Falling plate shoot; Shooting begins at 1:00 PM

**WEDNESDAY, January 9<sup>th</sup> (Induction of Club Officers)**

Membership and guest monthly dinner meeting. 1125 Market St Clubhouse, 6:30 PM

**SATURDAY, January 12<sup>th</sup>**

Come help keep our range running smoothly. We have lumber and power drills and brooms.

**SATURDAY, January 12<sup>th</sup>**

CCW class meets at 8:30 am for initial class, 10:30 am for renewals at the clubhouse on 1125 Market St. Please pre-register by emailing [twincitiesgunclubccw@gmail.com](mailto:twincitiesgunclubccw@gmail.com) or call 530-790-0464 and leave your name, number, email address, county and how many guns to reserve your spot today!

This class is open to the public

8 Hours Initial Class	Non-Member \$60.00, Member \$40.00
4 Hour Renewal	Non-Member \$45.00, Member \$25.00

**SUNDAY, January 13<sup>th</sup>**

Action pistol fun shoot. Outdoor range **1:00 PM**, open to public; \$5.00 for members and \$10 for non-members. For more info contact Andy Boone, 530-701-0008.

**SATURDAY, January 19<sup>th</sup>**

TWAW; 12:00 Noon at Clubhouse and then to the outdoor range. For more info contact Dee Adams (916) 838-4926 or Dan Kaplan (530) 713-1100

**SUNDAY, January 20<sup>th</sup>**

CMP Vintage Military Rifle Shoot. Outdoor range **1:00 PM**, open to public; \$5.00 for members and \$10 for non-members, or you can also use a club Garand & just pay for the ammo. For more info contact Gary Kim @ 916-205-7427.

**WEDNESDAY, January 23<sup>rd</sup>**

Range Committee at the Outdoor Range at 6 pm.

**SUNDAY, January 27<sup>th</sup>**

3 Gun Centerfire. 1:00 PM showtime. For more info contact Andy Boone @ 701-0008.